

AGENDA
Wednesday November 12th 2025

6:30 PM

- **Call to order:**
- **Pledge of allegiance:**
- **Roll call:**
- **Approval of minutes from August 13th and September 10th and October 8th meetings:**
- **Next meeting: December 17th**
- **Correspondence: Letters, incident reports and emails**
- **Finance report: October 2025**
- **General Manager/Superintendent Report:**
- **Old Business: Noteefy, Simulator building, pond project, Membership requirements next year, High School Golf Coaches responsibilities 2026**
- **New Business:**
- **Meeting Open to Public: *5 minutes maximum per person***
- **Closed session: contracts, cart damage**